

# PAULDING COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA April 26, 2022

### Watson Government Complex Second Floor – Board of Commissioners Meeting Room

**CALL TO ORDER:** David L. Carmichael, Chairman

**INVOCATION&** 

**PLEDGE:** Brent Moxey, Kid's Pastor West Ridge Church

#### **MINUTES:**

1. The April 12, 2022 Work Session Minutes and the April 12, 2022 Board Meeting Minutes are available for review.

## **ANNOUNCEMENTS:**

Team Paulding: Spring Kicks Off with Events Around the County!

The Board of Commissioners would like to present the Public Safety Appreciation Award to Deputy Vanessa Newsome with the Marshal Bureau.

**INVITED GUESTS:** None

#### **BID AWARDS:**

- 2. Award the SR120 Connector at SR120 Intersection Project to the low bidder, Bartow Pawing Company Inc., in the amount of \$399,527.88.
- 3. Discuss action to award the Wastewater Master Plan Update Contract for engineering services to Brown and Caldwell in an amount not to exceed \$589,945.00 from the Renewal and Extension Fund.

#### REPORTS FROM COMMITTEES & DEPARTMENTS:

Tabitha Pollard, Finance Director Re: County Rating Update

### **PUBLIC PARTICIPATION ON AGENDA ITEMS:**

**CONSENT AGENDA:** Consideration of the following consent agenda items:

- 4. Authorization to purchase five (5) Chevrolet Tahoes for the Sheriff's office in a total amount not to exceed \$250,000.00. SPLOST and JCSA Funding will be used.
- 5. Adopt Resolution 22-15 authorizing the Designation of Signature Authority for the submission of Local Road Activity forms and supporting documentation reporting changes to the County's road system in compliance with Georgia Department of Transportation reporting requirements in accordance with the Official Code of Georgia Annotated 32-4-41.
- 6. Approve the conveyance of underground power easements to Georgia Power Company on County Property along Carter Road and US 278.
- 7. Authorize the Chairman to sign the Memorandum of Understanding with the University of Georgia Board of Regents to provide support to the Paulding County Extension Office.
- 8. Approve action to extend the Contract with Paymentus to provide credit card services through June 30, 2026.
- 9. Declare the following item listed as surplus, and approve their disposal through auction or trade:

Surplus Items				
Department	<u>Item Name</u>	Make/Model	Serial Number	
SHERIFF	Unit 000 SUV	2003 FORD EXP	1FMZU62K33UC34946	

SHERIFF	Unit S-85 CAR	2003 FORD CV	2FAFP71W53X170819
SHERIFF	Unit P-10 CAR	2008 FORD CV	2FAFP71V28X170016
SHERIFF	Unit P-44 CAR	2009 FORD CV	2FAHP71V89X139945
SHERIFF	Unit S-155 CAR	2007 FORD CV	2FAFP71W67X134529

10. Acceptance of the attached list of streets for perpetual maintenance: (See Attached List).

**OLD BUSINESS:** None

#### **NEW BUSINESS:**

- 11. Discuss action to adopt Ordinance 22-06 adopting amendments to Chapter 14 of the Code of Ordinances regarding Animal Control.
- 12. Discuss action to adopt Ordinance 22-07 authorizing the Executive Assistant to The Board of Commissioners to accept service of process and authorizing the County Attorney to statutorily waive service of process on behalf of Paulding County.
- 13. Discuss action to award Amendment Number 1 to the Flow Service Provider Contract with ADS Environmental Service Provider Contract in an amount not to exceed \$445,309.00 from the Renewal and Extension Fund.

## CONCLUSION OF REGULAR BUSINESS

**PUBLIC PARTICIPATION ON NON-AGENDA ITEMS:** None

**EXECUTIVE SESSION:** Pending Litigation

**ADJOURNMENT:**